

NC Farm Bureau's IFAL Program Application
(Institute for Future Agricultural Leaders)

Applications are due to your
COUNTY FARM BUREAU OFFICE
by MARCH 30, 2018!

STUDENTS, please COMPLETE ALL information!
To qualify, you MUST be a SENIOR in HIGH SCHOOL NEXT FALL.

COUNTY _____

Farm Bureau Membership Number _____

IFAL Program Selection

Please check 1st Choice beside your preferred university. If you first preference is unavailable and you would consider attending the alternate university's program please check it as your 2nd Choice.

NC State University IFAL Program (Raleigh): _____ 1st Choice _____ 2nd Choice

NC A&T State University IFAL Program (Greensboro): _____ 1st Choice _____ 2nd Choice

Student Information

Student Name *(First Middle Last)* _____

Student Nickname *(Name you prefer on your nametag)* _____

Student Email *(Required)* _____

Notifications and details to students and parents will be by EMAIL!
Please do NOT use a school email address and confirm the email address you do use accepts attachments!

Student Address *(Street or PO Box)* _____

(City, State, Zip) _____

Student Mobile (_____) _____ Alternate # (_____) _____

Gender ___ Male ___ Female

Date of Birth / Age _____ / _____

T-Shirt Size ___ S ___ M ___ L ___ XL ___ 2XL ___ 3XL ___ Other

Name of High School _____ Current Grade Level _____

My hometown newspaper is *(paper name and city)* _____

Institute for Future Agricultural Leaders (IFAL)

Where do you live? ___ City ___ Small town ___ Farm ___ Rural non-farm

Areas of agriculture you are interested in, listed in order of priority.

1st Priority _____

2nd Priority _____

3rd Priority _____

School Participation (*clubs, committees, offices held, musical groups, awards, etc.*)

Explain your desire to participate in IFAL. Why do you want to participate? What are your special interests?

Parents' Name _____

Parents' Mobile (____) _____ Alternate # (____) _____

Parents' Email _____

To be filled out by <u>SCHOOL OFFICIAL</u> Only	STUDENT & PARENT SIGNATURES
Student's Overall Current GPA _____	Applicant _____ <i>Student's Signature</i>
_____ <i>School Official's Signature</i>	Approved _____ <i>Parent or Guardian's Signature</i>
Date _____	Date _____

To be signed and dated by <u>COUNTY FARM BUREAU PRESIDENT</u> ONLY	
Recommended by _____ <i>Signature of County Farm Bureau President</i>	Date _____